



UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA

ORDER No. \_\_\_\_\_

**TRANSCRIPT ORDER FORM**

CHAPTER 7.00

APPEAL? ☐ Yes ☒ No

APPEAL No. \_\_\_\_\_  
(if known)

(File this form on the related case docket)

Ordering Party's Name: Baruch C. Cohen, Esq. Attorney Bar# 159455

Law Firm: Law Office of Baruch C. Cohen, APLC

Mailing Address: 4929 Wilshire Boulevard, Suite 940 Los Angeles, CA 90010

Person to Contact (If Judge-ordered: Transcriber to contact Procurement\*\*): Baruch C. Cohen

Telephone: ( 323 ) 937-4501 E-mail: bcc@baruchcohenesq.com

Bankruptcy Case #: 8:19-bk-12480-TA Adversary Proceeding #/MP #: 8:19-ap-01202-TA

Date of Hearing (complete a **SEPARATE** form for **EACH** hearing date): 1/16/2020 Time: 10:00am

Debtor: Guy Griffithe

Adversary Proceeding Name: Wick vs. Guy Griffithe

Hearing Judge: S. Clarkson Courtroom #: SA 5C

**TRANSCRIBER:** Briggs Reporting **ALTERNATE:** Ben Hyatt

(Select from the Court-approved list of Transcription Service Providers. This provider will contact you regarding payment)

**341(a) MEETING OF CREDITORS:** The Meeting of Creditors is recorded by the Trustee. **DO NOT USE THIS FORM.** For [341\(a\) Recording Request Procedures](#), visit the U.S. Trustee website [www.justice.gov/ust/r16](http://www.justice.gov/ust/r16)

**Transcript Type:**

**NOTE:** The Court is not responsible for determining if a hearing has been previously transcribed. Check the [case docket](#) to determine if a filed transcript already exists or is being transcribed before filing this form.

**Copy of Existing Transcript:** Contact the transcriber directly for a copy.

☐ Ordinary (30 days)

☐ 3 Days

☒ Entire Hearing

☒ 14 Days

☐ Daily (24 hours)

☐ Ruling/Opinion of Judge only

☐ 7 Days

☐ Testimony of Witness

☐ Other\*

\_\_\_\_\_  
(name of witness)

\*Special Instructions: provide transcripts for #6.1 & #7

**Transcript due dates** are computed from the date the deposit is received by the Transcriber. The cost of a transcript varies for each type. See *Transcript Ordering Instructions*, **Transcript Costs/Forms of Payment**.

**TO BE COMPLETED BY THE COURT**

☐ **Judge Ordered Transcript\*\*:** Clerk must **docket this form**; CM/ECF will automatically notify Procurement.

Date Request Filed: \_\_\_\_\_ Date Sent to Transcriber: \_\_\_\_\_ By ☐ FDS ☐ Mail ☐ Messenger

Digital Recording (or Analog Tape Recording)

(Tape #: \_\_\_\_\_) Time Start (Index #): \_\_\_\_\_ Time End (Index #): \_\_\_\_\_ Time Start: \_\_\_\_\_ Time End: \_\_\_\_\_

(Tape #: \_\_\_\_\_) Time Start (Index #): \_\_\_\_\_ Time End (Index #): \_\_\_\_\_ Time Start: \_\_\_\_\_ Time End: \_\_\_\_\_

Court Recorder: \_\_\_\_\_ Division: \_\_\_\_\_ Processed by: \_\_\_\_\_

**\*\*TRANSCRIBER INSTRUCTIONS**

**Judge-ordered transcripts:** email price quote & invoice to [procurement@cacb.uscourts.gov](mailto:procurement@cacb.uscourts.gov). Provide quote prior to transcribing.

Rev. November 2018. This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.